

Docket No.: WINN.001A

February 17, 2005

Page 1 of 1

Please Direct All Correspondence to Customer Number **20995**

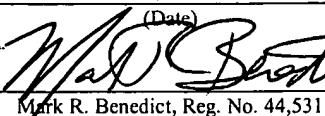
**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Huang, Ben  
App. No : 10/608,598  
Filed : June 27, 2003  
For : ANTIMICROBIAL GRIPS FOR  
SPORTS EQUIPMENT  
Examiner : Blau, Stephen Luther  
Art Unit : 3711

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

February 17, 2005

  
(Date)  
Mark R. Benedict, Reg. No. 44,531

**Mail Stop Amendment**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- Response to Office Action in 9 pages.
- Return prepaid postcard.
- Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

  
Mark R. Benedict  
Registration No. 44,531  
Attorney of Record  
Customer No. 20,995  
(949) 760-0404



WINN.001A

PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

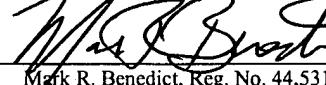
Applicant : Huang, Ben  
Appl. No. : 10/608,598  
Filed : June 27, 2003  
For : ANTIMICROBIAL GRIPS FOR  
SPORTS EQUIPMENT  
Examiner : Blau, Stephen Luther  
Group Art Unit : 3711

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all  
marked attachments are being deposited with  
the United States Postal Service as first-class  
mail in an envelope addressed to:  
Commissioner for Patents, P.O. Box 1450,  
Alexandria, VA 22313-1450, on

February 17, 2005

(Date)



Mark R. Benedict, Reg. No. 44,531

**RESPONSE TO OFFICE ACTION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed November 19, 2004, please consider the  
remarks/arguments as follows.

**Amendments to the Claims (NONE)** are reflected in the listing of claims which begins  
on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.